

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GAJERA INTERNATIONAL SCHOOL UTRAN SURAT GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430415
3	SCHOOL CODE (IF APPLICABLE)	11261
4	COMPLETE ADDRESS WITH PIN CODE	GAJERA INTERNATIONAL SCHOOL, UTRAN POWER HOUSE, UTRAN, SURAT, SURAT, - 394107
5	PRINCIPAL NAME	Dr. Tanuja Jha
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. M.Phil. Ph.D
7	SCHOOL EMAIL ID	principal.ucbse@gajeratrust.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8866700062

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gisu.gajeratrust.org/docs/01_Affiliation%20Grant%20Letter.pdf">https://gisu.gajeratrust.org/docs/01_Affiliation%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gisu.gajeratrust.org/docs/02_TRUST%20CERTI%20ENG.pdf">https://gisu.gajeratrust.org/docs/02_TRUST%20CERTI%20ENG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gisu.gajeratrust.org/docs/03_NOC%20ENG.pdf">https://gisu.gajeratrust.org/docs/03_NOC%20ENG.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gisu.gajeratrust.org/docs/04_Recognition%20Certificate.pdf">https://gisu.gajeratrust.org/docs/04_Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gisu.gajeratrust.org/docs/05_Building%20Safety%20Certificate%20Final%20New.pdf">https://gisu.gajeratrust.org/docs/05_Building%20Safety%20Certificate%20Final%20New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gisu.gajeratrust.org/docs/06_Fire%20Safety%20Certificate.pdf">https://gisu.gajeratrust.org/docs/06_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://gisu.gajeratrust.org/docs/07_DEO%20CERTIFICATE%20SUBMITTED%20BY%20THE%20SCHOOL.pdf">https://gisu.gajeratrust.org/docs/07_DEO%20CERTIFICATE%20SUBMITTED%20BY%20THE%20SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gisu.gajeratrust.org/docs/08_Water%20Health%20&amp;%20Sanitation%20Certificate.pdf">https://gisu.gajeratrust.org/docs/08_Water%20Health%20&amp;%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gisu.gajeratrust.org/docs/Fees%20details.pdf">https://gisu.gajeratrust.org/docs/Fees%20details.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gisu.gajeratrust.org/docs/07_Academic%20calender.pdf">https://gisu.gajeratrust.org/docs/07_Academic%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gisu.gajeratrust.org/docs/8_RESOLUTION%20SMC.pdf">https://gisu.gajeratrust.org/docs/8_RESOLUTION%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gisu.gajeratrust.org/docs/PTA%20MEMBER%20LIST.pdf">https://gisu.gajeratrust.org/docs/PTA%20MEMBER%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gisu.gajeratrust.org">https://gisu.gajeratrust.org</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Tanuja Jha

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	7
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SURESH BALBIRSINGH KUMAR (M.A, M.Phil, PHD)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KARAN TAMHANE M.A. in PSYCHOLOGY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12770
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	148 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SCRjpnlkyTo">https://www.youtube.com/watch?v=SCRjpnlkyTo</a>