## STORING THE SECOND THE

## GAJERA INTERNATIONAL SCHOOL

## TRANSFER CERTIFICATE

|                  | Boo | ok Number 47 Sr. No. 92 Admission No. 4780  |
|------------------|-----|---|
|                  | 1.  | Name of the Student: PANTHI NAKRANI   |
|                  | 2.  | Mother's Name: HETALBEN   |
|                  | 3.  | Father's/Guardian's Name : LALJIBHA)  |
| AFF. No.: 430092 | 4   | Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register.  TWENTY  (In figures) 2) 09 2017 (in words) WENTY FIRST SEPTEMBER TWO THOUSAND                |
|                  | 5   | Proof for Date of Birth submitted at the time of admission: BIRTH CERTIFICATE   |
|                  | 6   | . Nationality: INDIAN CASTE : - HINDU LEUVA PATEL   |
|                  | 7   | . Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC :  |
|                  | 8   | . Date of first admission in the School with class: BALVATIKA - 28 06 2023  |
|                  | 2   | . Class in which the pupil last studied (in figure) DISCONTINUED - FIRST  |
|                  | 10  | School/Board Annual Examination last taken with result: DISCONTINUED - FIRST  |
|                  | 11  | . Whether failed, if so once/twice in the same class:   |
|                  | 12. | Subject Studied: 1 ENGLISH 2 HINDI 3 MATHS 4 EVS 5 -  |
|                  | 13. | Whether qualified for promotion to the higher class:  |
|                  | 00  | If so, to which class (in figure) DISCONTINUED - I (in words) DISCONTINUED - FIRST  |
|                  | -   | Total No. of working days in the academic session: 123  |
|                  | 15. | Total Number of Present Days In The Academic Session : 91   |
|                  | 16. | Month upto which the people has paid school dues : OCTOBER  |
|                  | 17. | Any fee concession availed of, if so, the nature of such concession :   |
|                  | 18. | Games played on extra curricular activities in which the pupil usually took part (mention achievement   |
| 1                |     | level therein) ART AND CRAFT CLUB   |
|                  | 19. | Date of application for certificate: 1910/2024  |
|                  |     | Date of issue of certificate: 21 10 2024  |
|                  | 21. | UDISE Number: 242215031782320126  |
|                  | 22. | Any other remarks: PEN NO! - 22923883065; PLACE OF BIRTH: - SURAT   |
|                  |     | I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records. |
|                  |     | Date: 21/10/2024  |
|                  |     | Class Teacher Prepared by Checked by GALERA Principal.  |

FF. No.: 430082 | SCHOOL COUR. 10082